

Tyndale-Biscoe & Mallinson Society

May-June Planner for Class KG

Session 2016-2017

SUBJECT: ENGLISH

Book Prescribed: Book 'A' Amity Phonics (A Sound Word)

For Phonic Sounds Visit: -<http://www.preschooleducation.com/shello.shtml>

- * Introduction of blends i.e., br, cl, dr (blend + vowel + consonant)
e.g., Br + o + w
- * Introduction of diagraphs - e.g., sh, ch, wh, th
(diagraphs + vowel + consonant)
Th + e + m
- * Reading and writing of small sentences based on vc, cvc, blends and diagraphs.
- * Activity and worksheets will be done based on blends and diagraphs.
- * Invented spellings.
- * Comprehension skills (who, what, where)

SUBJECT: MATHEMATICS

Book Prescribed:- Viva Early Learners Numbers Book-2

- * Introduction of numbers 41-60. (Page numbers: 42, 45)
- * Introduction of before, after, inbetween, missing numbers (41-60).
Backward counting 60-41. (Page numbers: 43, 44, 46, 47)
- * More or less (Pictorial) copy work. (Page numbers: 16, 17)
- * Comparison - Tall/short, Long/short, Heavy/light. (Page numbers: 2, 3, 4)
- * Patterns using lines, shapes and colour.
- * Introduction of oval, semi-circle, star & diamond shapes.
- * Introduction of number names 6-10. (Page numbers: 67, 68, 69, 70)

SUBJECT: URDU

Book Prescribed: Rahe-e-adab Urdu Qaida

نقطے اور بنا نقطوں کے حروف۔
حروف تہجی پر حرکات کا استعمال: زبر (ـَ)، زیر (ـِ) اور پیش (ـِ)۔
گنتی ایک سے پانچ تک -- ہندسوں میں (۱ سے ۵) تصاویر کی مدد سے
ہم شکل حروف۔

SUBJECT: HINDI

Book Prescribed: Amrit Hindi Pathmala (क) (By -Amity Press)

क से ण तक -	अक्षर तथा चित्र - पहचान	Page No's: 32-35, 38-42, 45, 49-52, 55
	अक्षर - गीत गाओ	Page No's: 36,43, 53, 41
	कहानी - मूर्ख बिल्लियाँ	Page No's 47, 48

SUBJECT: ART

Book Prescribed: Crayons With Dev 'n' Olina Part-A

- * Drawing and colouring of different things present in the school with the help of basic shapes.
- * Book (A): Page no 24, 26, 28
- * Work book part A (page numbers 8, 10, 16, 21, 26, 28, 30, 31)

SUBJECT: HANDWORK

- * Tearing and pasting on the picture of a bag or blackboard.
- * Brush-dabbing on the pre-drawn picture of a house or a school building.

SUBJECT: E.V.S

Book Prescribed by: Viva Young Learners Environmental Studies Book-I by Viva on line learning

Note: To be done orally

- * My House
Sub topic: Kitchen, Living room (Page No's: 12, 13, 14, 15, 16)
- * My School
Sub topic: Classroom (Page No's: 17, 18, 19, 86)